PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No.

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Tansmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David Landa; Barry Gindoff; Bob Hawkins; Raymond Engel

For:

A PROCESS FOR MAKING ADHESIVE BONDED SINTERED PLATES

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No.
- **☒** Two (2)

sheets of drawings.

☐ A certified copy of a

application.

■ Declaration

Signed.

Unsigned.

Power of Attorney

- ☑ Information Disclosure Statement
- □ Preliminary Amendment

⊠ Small Business

e single

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

Other: Recordation Form Cover Sheet, Assignment, and \$40.00 Check

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | | Rate | Fee |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|--------|-----------------------------------------|------------------|----------|
| Total Claims | 23 | - 20 = | 3 | x | \$9.00 | \$27.00 |
| Indep. Claims | 4 | - 3 = | 1 | x | \$40.00 | \$40.00 |
| Multiple Dependen | t Claims (check | (if applicable) | | | | \$0.00 |
| Face (Control of the Control of the | | | | | BASIC FEE | \$355.00 |
| e man | | | | *************************************** | TOTAL FILING FEE | \$422.00 |

| 🔼 A check in the | amount c |)t |
|------------------|----------|----|
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\$462.00

to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.

06-0515

Charge the amount of

as filing fee.

- ☑ Credit any overpayment.
- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated:

May 1, 2001

Stephen E. Feldman - Registration No. 22,473

STEPHEN E. FELDMAN, P.C.

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CC: